DOCUMENTTYPES

Indiana Recorders Association – Newly-Elected Officials Training

DEED

IMPORTANT ELEMENTS:

- STAMP (Auditor's "Duly Entered for Taxation" statement)
- SIGN (signature of grantor(s))
- SEAL (Notary Public)
- SECURITY (Declaration of SSN redaction)
- SCRIBE ("Prepared by" statement, not shown)
- (These last two requirements apply only to documents notarized in Indiana.)

DULY ENTERED FOR TAXATION

THIS 12th DAY OF Dec. 2016

Layle & Penny Kin

AUDITOR DEARBORN COUNTY

2018008487 DW \$18.2 12/12/2016 12:50:07P 1 PGS Glenn D. Wright Pearborn County Recorder IN Recorded as Presented

WARRANTY DEED

This Indenture Witnesseth, That ERIC R. SAMPSON AND MARY H. SAMPSON, HUSBAND AND WIFE, of Dearborn County, in the State of Indiana

Convey(s) and Warrant(s) to Brandon L. Parker and Amanda M. Parker, HUSBAND AND WIFE, of Dearborn County, in the State of Indiana,

for and in consideration of the sum of Three (\$3.00) Dollars and other valuable considerations, the receipt of which is hereby acknowledged, the following described real estate in Dearhorn County, in the State of Indiana, to wit:

<u>LAWRENCEBURG TOWNSHIP</u>: Lot Twenty-Three (23) of Rookwood Estates, being part of Section 16, Township 5 North, Range 1 West of the First Principal Meridian, located in Lawrenceburg, Township, as marked and designated on the plat thereof, recorded in Plat Cabinet 3, Slide 424 of the Recorder's records of Dearborn County, Indiana.

Being the same real estate conveyed by Link's Development Corporation to Eric R. Sampson and Mary H. Sampson, busband and wife, by deed dated September 20, 2004 and recorded in OR Book 120, Pages 1692-1694 of the records of Dearborn County, Indiana.

Parcel No. 15-07-16-200-115.000-012

Subject To Any and All Easements of Record.

In Witness Whereof. The suid Grantor Eric R. Sampson and Mary H. Sampson have hereunto set their hands and seal, this 2 day of December 2016.

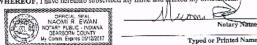
Mary H. Sampson Mary H. Sampson

STATE OF INDIANA;

COUNTY OF DEARBORN, SS:

Before me, the undersigned, a Notary Public in and for the said County and State, this a day of Notary Public personally appeared the within named Eric R. Sampson and Mary H. Sampson, husband and wife, Grantor(s) in the above conveyance, and acknowledged the execution of the same to be their voluntary act and deed for the uses and purposes herein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official sea



My commission expires: _____ Residing in Dearborn County, Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each Social

LEGAL DESCRIPTIONS – SUBD & LOT

- Often shortened to "Legal," but try to avoid that with customers who don't know.
- First kind: Subdivision and Lot Number

Lot Number Thirty-nine (39) in RIDGEMEDE HILLS ADDITION, being a part of the Southeast quarter of the southeast quarter of Section Three (3), Township Eight (8) North, Range One (1) West, in Monroe County, State of Indiana, as shown by the recorded plat of said Addition recorded in Plat Book No. 4 at page 91 in the office of the Recorder of Monroe County, Indiana.

Subject to all covenants, conditions, restrictions and easements of record.

Commonly known as: 1220 S. Collinswood Drive, Bloomington, IN 47401.

LEGAL DESCRIPTIONS – METES & BOUNDS

- Second kind: Metes & Bounds
 - Simple kind: NW quarter of NE quarter
 - Section 31, Township 7 North, Range 1 East
 - Short form: NW NE 31 7N 1E
 - The whole quarter-quarter section "the back forty." You won't get this a lot.

Northwest quarter of the Northeast quarter of Section 31, Township 7 North, of Range 1 East, containing forty (40) acres, more or less.

Parcel No. 53-12-31-100-001.000-010

Subject to all covenants, conditions, restrictions, easements and rights-of-way of record.

Subject to the 2020 Real Estate taxes due and payable in 2021 and all subsequent taxes and assessments.

LEGAL DESCRIPTIONS – METES & BOUNDS

- Metes & Bounds Partial
 - Not to be confused with "parcel," which just means any piece of land.
 - Part of a section, part of a quarter section, part of a quarter-quarter, etc.
 - PT E 1 8N 1E (Part of East Half, Sec 1, Twp 8N, Range 1 W)
 - May or may not include acreage.
 - We are not concerned with the shape and dimensions ("Beginning at... thence...")

A part of the East half of Section One (1), Township Eight (8) North, Range One (1) West, in Monroe County, Indiana, bounded and described as follows, to -wit: Beginning at a point that is Eight Hundred Thirty-five and Eighteen Hundredths (835.18) feet East and Four Hundred Forty-seven and Fifty-seven Hundredths (447.57) feet South of the Northwest corner of the East half of said Northeast quarter, thence South Seven (07) degrees, Fifty-one (51) minutes West for One Hundred Twenty-nine and Eighty-eight Hundredths (129.88) feet to the North right-of-way of a road, thence North Eighty-seven (87) degrees, Thirty-seven (37) minutes West along said right-of-way for One Hundred Twenty-five (125) feet, thence leaving said right-ofway and running North One (01) degree, Fifty-four (54) minutes West for One Hundred Twentysix and Fifty Hundredths (126.50) feet, thence North Eighty-two (82) degrees, Forty-eight (48) minutes East for Fifty and Twenty-two Hundredths (50.22) feet, thence South Eighty-seven (87) degrees, Forty-three (43) minutes East for Eighty-six and Seventy-eight Hundredths (86.78) feet and to the point of beginning. Containing in all Thirty-seven Hundredths (0.37) acres, more or less. (The above described real estate being known as Lot Number Fifty-eight (58) in Edgewood Hills Addition, an unrecorded plat of a part of the East half of the Northeast quarter of Section One (1), Township Eight (8) North, Range One (1) West, in Monroe County, Indiana.)

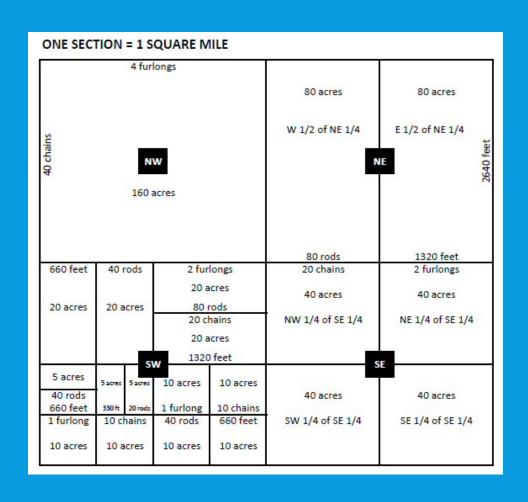
LEGAL DESCRIPTIONS – METES & BOUNDS

- Metes & Bounds, with Exception(s)
 - This is **always a Part** of any division.
 - "PT SE 15 8N 2W" is all we are concerned with.
 - "Excepting therefrom" another M&B legal description that is subtracted from the main part.
 - Acreage may or may not be specified, but we are not responsible for doing the math, subtracting the exception from the main part.

A part of the Southeast Quarter of Section Fifteen (15), Township Eight (8) North, Range Two (2) West, described as follows: Beginning at a point on the center line of Indiana State Highway #45 that stands eleven hundred seventy-seven (1177) feet North of the Southeast corner of said Section Fifteen (15), thence running South Forty-three (43) degrees West for a distance of fourteen hundred twenty-two (1422) feet along the center line of said highway to the real point of beginning; thence continuing South forty-three (43) degrees west over and along the center line of said highway for a distance of one hundred sixty-five (165) feet; thence North forty-seven (47) degrees west for a distance of two hundred ninety-four (294) feet; thence south forty-seven (47) degrees east for a distance of two hundred ninety-four (294) feet and to the place of beginning. Containing one and eleven hundredths (1.11) acres, more or less.

EXCEPTING THEREFROM a part of the southeast quarter of Section 15, Township 8 North, Range 2 West, Monroe County, Indiana, and being that part of the grantor's land lying within the right of way lines depicted on the attached right of way parcel plat, marked Exhibit "B" to Instrument Number 2000015246, described as follows: Commencing at the southeast corner of said Section, designated as point "3" on said plat; thence North 00 degrees 00 minutes 02 seconds West 360.127 meters (1,181.52 feet) (1,177 feet by Deed Record 427, page 516) along the east line of said section to the centerline of S.R. 45; thence South 43 degrees 59 minutes 00 seconds West 378.568 meters (1,242.02 feet) along said centerline of said S.R. 45; thence continuing along said centerline southwesterly 51.307 meters (168.33 feet) along an arc to the right and having a radius of 3804.918 meters (12,483.33 feet) and subtended by a long chord having a bearing of South 44 degrees 22 minutes 10 seconds West and a length of 51.307 meters (168.33 feet) to the northeasterly line of the grantor's land as described and recorded in Deed Record 427, page 516, in the Monroe County Recorder's office on October 11, 1994, and the point of beginning of this description; thence South 46 degrees 01 minute 00 seconds East 0.346 meters (1.13 feet) along said northeasterly line to the northeasterly corner of said land; thence South 43 degrees 59 minutes 00 seconds West 49.155 meters (161.27 feet) (165 feet by Deed Record 427, page 576) along the southeasterly line of the grantor's land to the northeasterly line of that tract of land described and recorded in Deed Record 333, page 503, in said Recorder's office on March 11, 1987; thence North 46 degrees 01 minute 00 seconds West 36.339 meters (119.22 feet) along said northeasterly line to a point, designated as point "302" on said plat; thence South 80 degrees 03 minutes 49 seconds East 18.423 meters (60.44 feet) to a point

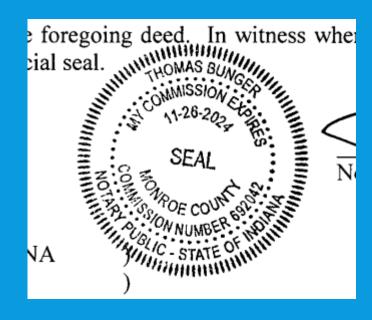
LEGAL DESCRIPTION – A VISUAL



| 36 se | 36 sections = 1 township | | | | |
|-------|--------------------------|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | 1 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

NOTARIZATION

- Six required elements for Notarial seals (for commissions that expire on or after July 1, 2026)
 - "Notary Public"
 - "State of Indiana"
 - "SEAL"
 - Name of Notary Public
 - "Commission number ######"
 - "My Commission expires [date]"
- Out of state Notarizations are exempt.



WITNESS PROOF ⁽³⁾

- Senate Enrolled Act 340 modified the Indiana Code (IC) with an unintended consequence:
- Changing an "or" to an "and" resulted in the requirement that documents include a "witness proof" in addition to the regular signature and notarization.
- IRA is working with ILTA, ISBA, and Indiana General Assembly to reverse this and clarify the notarization requirements.

WITNESS'S CERTIFICATE OF PROOF

EXECUTED AND DELIVERED in my presence:

| | | [Witnes | s's Signature] | |
|--|--|--|--|---|
| Witness: | Miranda Chaudian | | [Witness's Printed | d Name] |
| STATE OF IN | IDIANA)) SS: | | | • |
| COUNTY OF | Monroe) | | | |
| based upon v whose name sworn by me, Suen D. named subscis not a party receive any in transaction. | ralid, government-issued is subscribed as a witned deposes and says that South a rass ribing witness's present to the transaction describerest in or proceeds from the transaction describerest in the transaction describerest in the transaction describerest in the transaction describerest in the transaction describeres and the tr | [Witness of photographic ideas to the foregoing instance of the foregoing instance of the foregoing instance of the foregoing in the foregoing the property of | es's Name], being known dentification, to be the dentification, to be the dentification, to be the dentification, who, strument was executed and subservation of the dentification of the dentificatio | own to me or e person being duly ed by above- ibing witness will not |
| _kl | and and Notarial Seal th | | [Notary Public's Sig | AND DETAIL NEEDS OF BUILDING |
| Resident of | Monroe | County, Indiana | [Notary Public's' Pri | ated Name] |
| My commissio | on expires: | County, mulana | THE PROPERTY OF | SEAL POE COUNTY OF THE COUNTY |
| This instrumer Walnut Street | nt prepared by Morris H , Suite 3, Bloomington, l | . Erickson, India Indiana | na Attorney No. 6727 | 7-53, 328 S. |
| I affirm, under Social Securit | the penalties for perjury y Number in this docum | y, that I have tak ent, unless requ | en reasonable care t ired by law. Morris H | o redact each |

MORTGAGE

2013007026 MORT \$18.00 0771272013 01:00:03P 3 PGS Gignn D. Wright Dearborn County Recorder IN Recorded as Presented

INDIANA MORTGAGE



74-668 IN (02/13) Pg. 1

THIS MORTGAGE, made this 9th day of July, 2013, by and between

GLENN D WRIGHT AND DONNA K WRIGHT, HUSBAND AND WIFE

(hereinafter referred to as the Mortgagor), of 15501 DEWITT ROAD, MOORES HILL, IN 47032 and FARM CREDIT MID-AMERICA, FLCA, a corporation, existing and operating under an Act of Congress known as the Farm Credit Act of 1971, as amended, of 1601 UPS Drive, Louisville, Jefferson County, Kentucky 40223, P. O. Box 34390, Louisville, Kentucky 40232-4390, (hereinafter referred to as Mortgages).

This Mortgage is given to secure the repayment of a note of even date herewith executed and delivered to the Mortgagoe, which includes:

- Principal in the sum of: Forty Two Thousand Dollars And No Conts (\$42,000.00);
- Interest, which may be adjustable or fixed and which may be converted from one to the other from time to time at the option of the Mortgagor with the consent of the Mortgagee;
- All other sums, including, but not limited to, any prepayment fees payable in accordance with said Note: and
- A repsyment plan with the lost installment being due on the 1st day of August, 2028;

Without any relief whatever from valuation or appraisament laws, and the Mortgagor further promises and agrees to pay reasonable attorney's fees.

WITNESSETH: That the Mortgagor in consideration of ONE DOLLAR and other valuable consideration, the receipt and sufficiency of which being hereby acknowledged, does by these presents MORTGAGE and WARRANT unto the Mortgagee the following described real estate, together with its rents, issues and profits, and together with all buildings and improvements thereon or hereafter erected thereon, and all appurlenances thereto belonging, situated in DEARBORN

County, State of Indiana to wit:

SPARTA TOWNSHIP: The North Half of the East Half of the Southeast Quarter of Section Thirteen (13) in Township Six (5) of Range Three (3) West, in the district of lands subject to scale at Cincinnati, Ohio lying in Indiana and containing Forty and Seventy-Two Hundredtha (40.72) acres, more or less.

Mortgage: (17) that the covenants, agreements and provisions herein contained shall be binding upon and inure to the benefit of the heirs, devisees, personal representatives, grantees, successors, and assigns of the respective parties; (18) that wherever in this Mortgage either the Mortgager or the Mortgages is natured or referred to, such naming or reference includes all of the class and assigns, heirs, personal representatives, grantees, or successors of either, as the case may be; and that the pronoun as used herein in the third person singular, includes the person, number and gender appropriate to the first designation of the parties; (19) all references to the interest rate as referred to hereinabove shall be subject to the interest rate provisions of the Note or Notes secured hereby and any supplemental agreements.

In the event that any provision or clause of this Mortgage conflicts with applicable law or is declared unenforceable by a court of occupetent jurisdiction or otherwise, then any such provision or clause shall be severable and shall not affect the remaining provisions of this Mortgage or the enforceability thereof.

THE CONDITION OF THIS MORTGAGE is such that if all payments provided for in the Note are made and each and all the covenants, conditions and agreements, either in the Note or in this Mortgage, are complied with, then this Mortgage shall be null and void, otherwise the same shall remain in full force and effect.

IN WITNESS WHERBOF, the Mortgagor has becomes set his hand, the day and year first written above.

GLENN D WRIGHT

(Individual)

STATE OF INDIANA

COUNTY OF DECATUR

Jackie Bedel State of Indiana Notary Public Regident of Franklin County Ar Commission Expires 12/6/2014

Before me, JACKIE BEDEL a Notary Public in and for said State and County, this 9th day of July, 2013.

GLENN D WRIGHT AND DONNA K WRIGHT acknowledged the execution of the foregoing instrument.

My Commission expires: 12/16/2014

County of Residence: FRANKLIN

Typed name of Notary Public: JACKIE BEDEL

I affirm under the populities for perjury, that I have taken reasonable care to reduct each Social Security number in this document unless required by law ALISHA MITCHELL.

The form of this mortgage was prepared by Farm Credit Mid-America, FLCA, a corporation, by Nancy Sparrow, its Attorney and completed by ALISHA MITCHELL, employed.

MORTGAGE MODIFICATION

Requires a cross-reference

RECORDED ON 07/28/2009 08:19:10AM 07/28/2009 08:19:10AM 001 N FORT WAYNE, IN REC PERS \$20.00 TRANS # 66615

[Space Above This Line For Recording Data]

MERS Phone: 1-888-679-6377

and after recording return to: Brown and Associates 2316 Southmore Pasadens, TX 77502

Laun number: 40639056 Original Loan Amenin: \$103,100,00 Investor Code: 226,EJTCON (NOT CAPITALIZED) MERS Min No. 1000466-0000682562-1

This improment was prepared by Margaret Bernal

LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement ("Agreement"), made this July 23, 2009, between SHANELLYNNE COLEMAN ("Bollower") and LITTON LOAN SERVICING, LV AS SERVICER FOR THE MOTE HOLDER ("Lender"), and Mortgage Selectrain Rejectation Systems, Inc. ("Benefishery") and tenneds and supplements (1) the Mortgage, Deed of Trust, or Security Doed (the "Security Instrument"), and Timely Payment Kewards Rider, if any, dated 809/2017 and recorded in Book or Liber NA, at Page(s) WA, or Document Number 2007045923. In the County of ALLEM and State of DVILANA (2) the Note, bening the swent date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1010 CRESTWAY DRIVE, FORT WAYNE, INDIANA 46819, the real property described being set forth as Follows.

THE WEST 45 FEET OF LOT NUMBER 38 AND THE EAST 48 FEET OF LOT NUMBER 39 IN LAKE SHORES SECTION LAS RECORDED IN PLAT RECORD 24 PAGES 167-168.

Parcel Number: 02-12-27-435 607.000-074

In consideration of the matical promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

 As of July 1, 2009 the amount payable under the Note and the Security Jestroment (the "Unpaid Principal Balance") in U.S. \$102,496.09, consisting of the unpaid amount(s) leaned to Berrower by Lendar plus any interest and other amounts coptainized to date.

I affirm under the penalty for pedjury, that I have taken reasonable care to redact each social security mumber in this decayent, unless required by law.

Signature of Prepara/Doctarant
Printed Name of the Propare/Declarant M. Bornal

Lean Modification Agreement-Pixed

2. Borrower promises to pay the Unyaid Principal Relence, plus interest, to the order of Lender. Monthly payments, which include the payment of principal and interest, will be excessed at the rate of 6.000% from August 1, 2009 for the remaining term of the term. Interest will be obarged on the Ungaid Principal Balance at the annual interest rate and pay monthly payments of principal and interest in U.S. dollars (P&I) in accordance with the 620 wines exheults.

INTEREST CHANGE DITEREST RATE PAYMENT DUE DATE MONIFILY P&I
DATE: PAYMENT

Joly 1, 2009 6.000% August 1, 2009 \$570.59

If on September 1, 2647 ("Maturity Date"), the Borrower of ill ower emounts under the Note and Security Instrument, as amended by this agreement, the borrower will pay these amounts in full on the Maturity Date.

The Borrower will make such payments at:

4828 Loop Central Drive Rouston, TX 77081

Or at such other places as the Leader may require

 If all or part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Burrower is sold or transferred and the borrower is not a natural person) without the London replicate price written consent, the London rough it is option, require payment in full of all some secured by this Security Instrument.

If the Leader assertions this option, the Lender shall give the borrower notice of acceleration. This notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the borrower must pay a sum's second by this Security Instrument. If the Borrower falls to pay these same prior to the expiration of this period, the Lender may invoke my remedies permitted by this Security Instrument without further motion or domand on the Borrower.

- 4. Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without bimitation, Borrower's convenants and agreements to make all payments of taxes, insurance previouses, assessments, exceed items, juspounds, and all other payments that Borrower is obligated to make under the Security Instrument.
 - (a) All teams and provisions of the Note and Security Instrument (if any) providing fay, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note, including, where applicable, the Timely Payment Rewards rate reduction, as described in paragraph I of the Timely Payment Rewards Addenthm to Note and paragraph A. I. of the Timely Payment Rewards Rider. By executing this Agreement, Bourower waives any Timely Payment Rewards rate reduction to which Bourower may have otherwise been emitted; and
 - (b) All terms and provisions of any adjustable rate cider, or Timely Payment Rewards Rider, where applicable, or other instrument or dominant that is uffixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

If the Borrower has, since inception of this foan but prior to this agreement, received a discharge in a Chapter 7 Bankruptor, and there having been no valid reaffirmation agreement of the underlying debt, by entering into this Agreement, the Leader is not attempting to re-assistant any previous all faithing for the underlying debt.

Loso Medification Agreement-Pixed

RELEASE OF MORTGAGE

Requires a cross-reference

2014005305 MR \$12.00 07/31/2214 01:26:43P 1 PGS Glenn D. Wright Dearborn County Recorder IN Recorded as Presented

UNITED COMMUNITY BANK

P.D. Box 4070, 215 W. Ends Perkway
Lawrenceling, IN 47082
Pinne (812) 537-4UCB (4822) Toll Prec (800) 474-7845 Fee (812) 537-5769
www.benkeb.com

RELEASE OF MORTGAGE

| this certifies that the annexed Mortgage | to United Community Bank, Lawrenceburg, Indiana, which |
|---|---|
| is recorded in the Recorders Office of | Dearborn County, with the Recording Date of 05/28/2010 |
| in Mortgage Record / Book No | Page, Vear/Instrument/File#_2010003569/ |
| has been fully paid and satisfied and the | same is hereby released. |
| | |
| No Mistage There | - A L |
| Name Michael B Thomas | UNITED COMMUNITY BANK |
| Address | |
| | B T |
| | Jumes W. Kittle |
| | Sr. Vice President of Lending |
| STATE OF INDIANA | |
| COUNTY OF DEARBORN | 1/ |
| ood or beambon | , |
| of <u>July</u> 20 <u>14</u> came Jame Community Bank, and for and on behall Mortgage. | ablic in and for said County and State, this <u>29th</u> day es W Kittle, Sr Vice President of Lending of United If of said Bank acknowledged the execution of the annexed release of |
| IN WITNESS WHEREOF, I have hereus | nto subscribed my name and affixed my official seal. |
| My Commission Expires: | the land the look |
| 10-16-2016 | Notary Public Barbara L Anderson |
| | |
| | Residing in Desphire Co. IN I have taken reasonable care to reduct each special Sociarity number in this s.W. Kittle, Sr. Vice President of Lending. |
| This instrument was prepared by United | Community Bank, Barbara L Anderson |
| Formerly Known as PROGRESSIVE BUILDING A | AND LOAN ASSOCIATION under PROGRESSIVE FEDERAL SAVINGS BANK Nev PRIREPTUAL FEDERAL SAVINGS AND LOAN ASSOCIATION |
| /Bankard / https:// | |

ASSIGNMENT OF MORTGAGE

 Requires a cross-reference RECORDED: 12/13/2015 8:17:15 AM ANITA MATHER ALLEN COUNTY RECORDER FORT WAYNE, IN

2016066443

When Recorded Return Tor Bank of America C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Pairs Harbor, FL 34683

Doc 10: 40721599751729315



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALIJABLE CONSIDERATION, the artificency of which is hereby acknowledged, the underliqued, BANK, OF ANDERGA, B.A., WHORK ADDRESS IS 4909 SAVARESK CIRCLE, TAMPA, 10. NASA, 48510NOR, by Pray provide tions not only good and act to me thin desirble Mediegrap, with oil provided intensity, all lient, and any refer one or in "extension before the ARENGTON MORTHAGE SKRYICES, LLC, WHORS, AUDRESS IS 4809 SOUTH DOUGLASS BY, ANAILED, C. 92806 (998)18-2285, TS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

SUM MORPOS AND ASSEMBLY CONTINUED.

SUM MORPOS AND ASSEMBLY CONTINUED ON DONALD B. STARR AND JEAN STARR TO MORTGACE RESERVATION SYSTEMS, INC. AS NOMENCE FOR QUICKEN LOANS INC., ITS SUCCESSIONER AND ASSEMBLY ASSEMBLY CONTINUED ON THE ASSESSMENT ASSESSMEN

BY KOUSE Lori Davis-Cruss ASSISTANT VICE PRESIDENT

STATE OF PURBLICATION OF STRUCKBOROHIGHT

Duvis-Cross 83 ASSISTANT VICE PREMITENT of HANK OF AMERICA, N.A., who, as such ANXISTANT VICE PRESSIDENT being antipoplated to do an intertred the foregoing instrument for the purposes current constanted. Heisheldbey is (are) personally known to me.

Inhur _ Alter Charten Morary Public - Stats of PLORIDA



Decument Propagat By: Lisa Comphell Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, EL 33634

BOA01 397254310 15571A T081612-11-0 (30(C-1) SRMINI





SUBORDINATE MORTGAGE AND MORTGAGE SUBORDINATION

- A Subordinate Mortgage is itself a Mortgage, with the additional feature that it is to be considered subordinate to the holder of another existing Mortgage. A second mortgage (or HELOC) could be an example.
 - It should include a cross-reference to that superior mortgage.

- A Mortgage Subordination is NOT itself a Mortgage. It instead declares an agreement that an existing Mortgage is to be made subordinate to another existing Mortgage or yet-to-be recorded Mortgage.
 - It should include the cross-reference to the existing Subordinate Mortgage.
 - It may include, or request the Recorder to fill in, the cross-reference to the superior Mortgage.

UCC (FINANCING STATEMENT)

- Original statement
- Amendment
 - Termination
 - Continuation
 - Assignment

| JCC FINANCING STATEMENT | | U2160 0007 5 R6 10/07/2016 16 Eric Schwitz Monroe Count Recorded as | 0:04:47H Z | |
|--|--|--|---|---|
| A NAME & PHONE OF CONTACT AT FIT IN (cotional) | | | | |
| Contrie Sorenson (801) 747-7713 is EMNL CONTACT AT FIRE 4 (optional) | 538579 | | | |
| mcc.nolllabem@nosnerosc | | | | |
| C SEND ACKNOY/ALE JOMENT TO (frame and Angress) | | | | |
| MEDALLION BANK | ' | | | |
| 1100 EAS! 5500 SOUTH, SUITE 510 | | | | |
| SALT LAKE CITY, UT 84121 | | | | |
| 1 | | | | |
| FILED IN: MONROE | | * | | |
| DESCOR'S BANE + Parady only to Cobbernative (1) on 16 (100 | count full name do ma ovid (c. 4 · · · · · · · · · · · · · · · · · · | AND THE SPACE IS FOR | HUNG OFFICE U | SE COLLY |
| in the country of the first of the country of the c | canda the included [Nepton-Home) or in learn | Confide Pronting Salvania | ies (e), i ary poetro dy 1.44a arti) m (E1π. y) | (4000-7, 2) Debug: 7:40) |
| THE CHICARDATTERS PERSONS | | | | |
| III. IKDMID:04/3 5 J RAME | FIRST PENSON PLANNE | | THEOLOGY ESSENTA | 1.61 9U-HZ |
| Pearcy | Eric | D | _, | |
| 119 N. Clark St | OTV | <u>धारण</u> | POSTAL CODE | 2500732 |
| DESTOR'S MAKE - Provide only one Cultur mans (2a or 2h) One- | Bloomington | IN | 47408 | USA |
| <u>-</u> | | | r Aridonaum (Forr UL) | |
| Б Энгимеры эвенный Реаксу им, мо эссилая | First | | Ovel Kanadana (| าเราเรมะคร |
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ASSUMED BUSINESS NAME

- Also called: DBA (Doing Business As) or Firm and Partnership
 - Proprietor's Name
 - Business Name

CERTIFICATE OF ASSUMED BUSINESS NAME

for persons (sole proprietorships, associations, or general partnerships) engaged in business under a name other than their own (DBA)

| Name of Business CF Propert | y Management LLC |
|---|---|
| Kind of Business Property Ma | |
| | hington St. Bloomington, IN 47408 |
| NAMES & RESIDENCES OF MEMBERS | S OF BUSINESS: |
| Connie J. Ferguson | Resides at P.O. Box 1895 Bloomington, IN 47402 |
| | Resides at |
| | Resident at |
| | Commi Jessuso |
| | Connie J. Ferguson |
| STATE OF Indiana SS: COUNTY OF MONTO C I hereby acknowledge Cranic | J. Ferguson , personally appeared before me a |
| Notary Public, this 27 day of Ob | lober, 2000. |
| My Commission Expires July 5 | 22,2028 |
| County of Residence Monroe | <u> </u> |
| MONA MELL Notary Public, Stal Commission # M My Commission July 22, 2 | to of India: Notary Public - Signature POPTATOR NOTARY Public - Signature MUNA Mellinger |
| this document, unless required by law: | at I have taken reasonable care to redact each Social Security number inPrint Name |
| This instrument was prepared by: Lee A | nn Merry, CPA |

DD214 – MILITARY DISCHARGE

- NOT PUBLIC
- Indexing:
 - 1: Veteran's name
 - 2: Branch of military
 - Date of discharge (separation date, or effective date)
 - Do not redact SSNs
- Special rules apply for who may access
 - Veteran in person
 - Immediate family
 - Few others...
- Talk to your county's VA Officer

