## **INDIANA RECORDER'S CONFERENCE 2024**

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## **STATE CALLED ANNUAL MEETING**

## **AGENDA**

## TUESDAY APRIL 16<sup>TH</sup>

12:00 REGISTRATION

5:30 AWARDS DINNER

7:00 BINGO!

12.00	REGISTRATION	
1:00	WELCOME-PLEDGE OF ALLEGIANCE	
	SBOA – INTRO & START EDUCATION	
2:30	BREAK	
4:00	ADJOURN	
6:00	DINNER WITH VENDOR	
WEDNESDAY APRIL 17 <sup>TH</sup>		
8:00	REGISTRATION & BREAKFAST	
9:00	MORNING GREETING & PLEDGE	
9:10	LEGISLATIVE UPDATE	MATT NORRIS
	AG TASK FORCE UPDATE	J.R. RYDER
9:45	BREAK	
10:00	DIFFUSING THE SITUATION	MITCH MC KINNEY
11:00	HOW IMPORTANT IS OUR OFFICE	GREG SULLIVAN
11:30	HONOR FLIGHT NETWORK	ED SWEETLAND AND GUESTS
12:00	LUNCH	
1:00	TRANSFER ON DEATH	JEFF DIBLE
	WHAT ARE THEY SEARCHING FOR?	ELIZABETH BERG
2:00	E-RECORDING JEOPARDY	ICE, CSC, & EPN
3:15	BREAK	
3:30	VENDOR GIVEAWAY	
4:15	ADJOURN	

#### THURSDAY APRIL 18<sup>TH</sup>

8:00 BREAKFAST

8:45 PLEDGE & BUSINESS MEETING

9:45 BREAK

10:00 SBOA

11:00 BREAK

1:00 ADJOURN

**HAVE A SAFE TRIP HOME** 

## AIC CLASS TUESDAY MORNING WILL BE A LEGAL AND ETHICAL CLASS



# **AGENTS OF CHANGE**

The Recorders have helped change the way of doing business. We seamlessly made it through the pandemic adapting daily. We have fought tirelessly at the state house to better our offices and stand up against legislature that would hurt our offices. We stepped up to the plate when E-Recording became a normal and pushed for the other departments to join us. I'm very proud to call myself a Recorder because of the 91 others around me. I'm even more honored to be voted in as the IRA President. I can't wait to see everyone.

<u>Mandy</u>